## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Disabled Welfare – Smt. Anitha Rajendra IAS, Commissioner, Department for the Welfare of Disabled & Senior Citizens, Hyderabad to attend 31<sup>st</sup> meeting of General Council of NIMH in the chambers of Secretary, Govt of India, Ministry of Social Justice & Empowerment, Shastri Bhavan, New Delhi on Monday 6<sup>th</sup> December, 2010 at 3.00 p.m. – Orders – Issued.

**DEPARTMENT FOR WOMEN, CHILDREN, DISABLED & SENIOR CITIZENS** 

G.O.Rt.No.452

**Dated: 1<sup>ST</sup> December, 2010 Read:** 

From the Director, National Institute of Mentally Handicapped (Ministry of Social Justice and Empowerment), Govt. of India, letter No.NIMH/GC.31/ 2010/4634, dated 22.11.2010.

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## ORDER:

The Director, National Institute of Mentally Handicapped (Ministry of Social Justice and Empowerment) Govt. of India in the letter read above has requested the Spl. Chief Secretary to Govt., Department for Women, Children, Disabled & Senior Citizens, Hyderabad to attend 31<sup>st</sup> meeting of the General Council of NIMH scheduled to be held in the Chambers of Secretary, Government of India, Ministry of Social Justice & Empowerment, Shastri Bhavan, New Delhi, on Monday 6<sup>th</sup> December, 2010 at 3.00 p.m.

- 2. After careful examination of the above request, Govt. hereby direct Smt. Anitha Rajendra, IAS, Commissioner, Department for the Welfare of Disabled & Senior Citizens, Hyderabad to attend the said meeting as per schedule and requested to inform the details to Govt. soon after return from the meeting.
- 3. The Commissioner, Department for the Welfare of Disabled & Senior Citizens, Hyderabad shall take further necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M. CHAYA RATAN SPL. CHIEF SECRETARY TO GOVT.

То

Smt. Anitha Rajendra, IAS, Commissioner, Department for the Welfare of Disabled & Senior Citizens, Hyderabad.

Copy to: The Pay & Accounts Officer, Hyderabad. Copy to: The P.S. to Spl. Chief Secretary to Govt.

//FORWARDED BY ORDER//

**SECTION OFFICER**